



This work is licensed under the Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International License. To view a copy of this license, visit <http://creativecommons.org/licenses/by-nc-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

## **New Materialisms, New Empiricisms, and Post Qualitative Inquiry (A Selective Bibliography)**

- Ahmed, Sara. (2008). Some preliminary remarks on the founding gestures of the “new materialisms.” *European Journal of Women’s Studies*, 15(1), 23-39.
- Alaimo, Stacy & Hekman, Susan. (Eds.). (2008). *Material feminisms*. Indiana University Press.
- Alaimo, Stacy & Hekman, Susan. (2008). Introduction: Emerging models of materiality in feminist theory. In Stacy Alaimo & Susan Hekman (Eds.). *Material feminisms* (pp. 1-19). Indiana University Press.
- Barad, Karen. (1995). A feminist approach to teaching quantum physics. In S.V. Rosser (Ed.), *Teaching the majority: Breaking the gender barrier in science, mathematics, and engineering*. Teachers College Press.
- Barad, Karen. (1996). Meeting the university halfway: Realism and social constructivism without contradiction. In L.H. Nelson & J. Nelson (Eds.), *Feminism, science, and the philosophy of science: A dialog*. Kluwer Press.
- Barad, Karen. (1998). Getting real: Technonoscienific practices and the materialization of reality. *A Journal of Feminist Cultural Studies*, 10(2), pp. 87-128.
- Barad, Karen. (1999). Agential realism: Feminist interventions in understanding scientific practices. In Mario Biagioli (Ed.), *The Science studies reader*, (pp. 1-11). Routledge.
- Barad, Karen. (2003). Posthumanist performativity: Toward an understanding of how matter comes to matter. *Signs: Journal of Women in Culture and Society*, 28(3), 802-831.
- Barad, Karen. (2007). *Meeting the universe halfway: Quantum physics and the entanglement of matter and meaning*. Duke University Press.
- Barad, Karen. (2010). Quantum entanglements and hauntological relations of inheritance: Dis/continuities, spacetime infoldings, and justice-to-come. *Derrida Today*, 3(2), pp. 240-268.
- Barad, Karen. (2011). Nature’s queer performativity. *Qui Parle: Critical Humanities and Social Sciences*, 19(2), Spring/Summer, 121-158.
- Barad, Karen. (2012). Intra-active entanglements: An interview with Karen Barad. (Malou Juelskaer & Nete Schwennesen, Interviewers). *Kvinder, Kon & Forskning Nr. 1-2*, pp. 10-24.
- Barad, Karen. (2014). Diffracting diffraction: Cutting together-apart. *Parallax*, 30(3), 168-1887.
- Barrett, Estelle & Bolt, Barbara (Eds.). (2013). *Carnal knowledge: Towards a new materialism through the arts*. L.B. Tauris.
- Bennett, Jane. (2010). *Vibrant matter: A political ecology of things*. Duke University Press.
- Braidotti, Rosi. (2000). Teratologies. In Ian Buchanan & Claire Colebrook (Eds.), *Deleuze and feminist theory* (pp. 156-172). Edinburgh University Press.
- Braidotti, Rosi. (2010). The politics of “life itself” and new ways of dying. In Coole, Diana & Frost, Samantha. (Eds.). (2010). *New materialisms: Ontology, agency, and politics* (pp. 201-218). Durham, NC: Duke University Press.
- Braidotti, Rosi. (2013). *The posthuman*. Polity Press.
- Braidotti, R. (2019). *Posthuman knowledge*. Polity.
- Braidotti, R., & Hlavajova, M. (Eds.). (2018). *Posthuman glossary*. Bloomsbury Academic.
- Clough, Patricia Ticeneto. (2009). The new empiricism: Affect and sociological method. *European Journal of Social Theory*, 12(1): 43-61.
- Clough, Patricia Ticineto & Halley, Jean. (Eds.) (2007). *The affective turn: Theorizing the social*. Duke University Press.
- Colebrook, Claire. (2012). Post-human humanities. In Bernd Herzogianrath (Ed.), *Time and history in Deleuze and Serres*. Continuum.
- Coole, Diana. (2005). Rethinking agency: A phenomenological approach to embodiment and agentic capacities. *Political Studies*, 53(1), 124-142.



This work is licensed under the Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International License. To view a copy of this license, visit <http://creativecommons.org/licenses/by-nc-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

- Coole, Diana. (2010). The inertia of matter and the generativity of flesh. In Coole, Diana & Frost, Samantha. (Eds.). (2010). *New Materialisms: Ontology, Agency, and Politics* (pp. 92-115). Duke University Press.
- Coole, Diana & Frost, Samantha. (Eds.). (2010). *New materialisms: Ontology, agency, and politics*. Duke University Press.
- Davis, Noela. (2008). New materialism and feminism's anti-biologism: A response to Sara Ahmed. *European Journal of Women's Studies*, 16(1), 67-80.
- Dolphijn, Rick & van der Tuin, Iris. (2012). *New materialisms: Interviews and cartographies*. Open Humanities Press.
- Fox, Nick J. & Alldred, Pam. (2015). New materialist social inquiry: Designs, methods and the research-assemblage. *International Journal of Social Research Methodology*, 18(4), 399-414.
- Gale, K. (2018). *Madness as methodology: Bring concepts to life in contemporary theorising and inquiry*. Routledge.
- Gullion, J. S. (2018). *Diffraction ethnography: Social sciences and the ontological turn*. Routledge.
- Hekman, Susan. (2008). Constructing the ballast: An ontology for feminism. In Stacy Alaimo & Susan Hekman (Eds.). *Material feminisms* (pp. 85-119). Indiana University Press.
- Hekman, Susan. (2010). *The material of knowledge: Feminist disclosures*. Indiana University Press.
- Hendry, P. M., Mitchell, R. W., & Eaton, P. W. (2018). *Troubling method: Narrative research as being*. Peter Lang.
- Hickey-Moody, A. C. (2018). New materialism, ethnography, and socially engaged practice: Space-time folds and the agency of matter. *Qualitative Inquiry*, 1077800418810728.
- Hird, Myra J. (2004). Feminist matters: New materialist considerations of sexual difference. *Feminist Theory*, 5(2), 223-232.
- Hird, Myra J. (2009). Feminist engagements with matter. *Feminist Studies*, 35(2), 329-346.
- Jackson, A. Y. (2013a). Making matter making us: thinking with Grosz to find freedom in new feminist materialisms. *Gender and Education*, 25(6), 769-775. doi: 10.1080/09540253.2013.832014
- Jackson, A. Y. (2013b). Posthumanist data analysis of mangling practices. *International Journal of Qualitative Studies in Education*, 26(6), 741-748. doi: 10.1080/09518398.2013.788762
- Jackson, A. Y., & Mazzei, L. A. (2012). *Thinking with theory in qualitative research: Viewing data across multiple perspectives*. Routledge.
- Kirby, Vicki. (1997). *Telling flesh: The substance of the corporeal*. Routledge.
- Kirby, Vicki. (2008). (Con)founding 'the Human': Incestuous beginnings. In Noreen Giffney & Myra J. Hird (Eds.), *Queering the non/human* (pp. 35-54). Ashgate.
- Kirby, Vicki. (2008). Natural convers(at)ions: Or, what if culture was really nature all along. In Stacy Alaimo & Susan Hekman (Eds.). *Material feminisms* (pp. 214-236). Indiana University Press.
- Kirby, Vicki. (2011). *Quantum anthropologies: Life at large*. Duke University Press.
- Kuntz, A. M., & St.Pierre, E. A. (2021). Proclaiming the new: An introduction. *Qualitative Inquiry*, 27(5), 475-479. <https://doi.org/10.1177/1077800420939125>
- Lather, P. A. & St.Pierre, E.A. (2013). Post qualitative research. *International Journal of Qualitative Studies in Education*, 26(6), 629-633.
- Law, John. (2013). Slippery: Field notes in empirical ontology. *Social Studies of Science*, 43(3), 363-378.
- Law, John & Singleton, Vicky. (2005). Object lessons. *Organization*, 12(3), 331-335.
- Lemke, Thomas. (2015). New materialisms: Foucault and the "government of things," *Theory, Culture, & Society*, 32(4), 3-25.
- Lupton, D. (2019). Toward a more-than-human analysis of digital health: Inspirations from feminist new materialism. *Qualitative Health Research*, 29(14), 1998-2009.
- MacLure, M. (2013). Researching without representation? Language and materiality in post-qualitative methodology. *International Journal of Qualitative Studies in Education*, 26(6), 658-667.



This work is licensed under the Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International License. To view a copy of this license, visit <http://creativecommons.org/licenses/by-nc-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

- Markoff, John. (October 22, 2015). Sorry, Einstein: Quantum study suggests “spooky action” is real. *New York Times*, pp. A1 & A15.
- Marres, Noortje. (2013). Why political ontology must be experimentalized: On eco-show homes as devices of participation. *Social Studies of Science*, 43(3), 417-443.
- Mazzei, L. A. (2014). Beyond an Easy Sense: A Diffractive Analysis. *Qualitative Inquiry*, 20(6), 742-746. doi: 10.1177/1077800414530257
- Mol, AnneMarie. (2002). *The body multiple: Ontology in medical practice*. Duke University Press.
- Monforte, J. (2018). What is new in new materialism for a newcomer?. *Qualitative Research in Sport, Exercise and Health*, 10(3), 378-390.
- Nelson, Lynn Hankinson & Nelson, Jack. (Eds.). (1997). *Feminism, science, and the philosophy of science*. Kluwer Academic publishers.
- Nowotny, Helga. (2005). The increase of complexity and its reduction: Emergent interfaces between the natural sciences, humanities, and social sciences. *Theory, Culture & Society*, 22(5), 15-31.
- Olkowski, Dorothea E. (2012). *Postmodern philosophy and the scientific turn*. Bloomington, IN: Indiana University Press.
- Pickering, Andrew. (1993). The mangle of practice: Agency and emergence in the sociology of science. *American Journal of Sociology*, 99(3), 559—589.
- Pickering, Andrew. (2005). *The mangle of practice: Time, agency, and science*. University of Chicago Press.
- Rouse, Joseph. (2004). Barad’s feminist naturalism. *Hypatia*, 19(1), 142-161.
- Sehgal, Melanie. (2014). Diffractive propositions: Reading Alfred North Whitehead with Donna Haraway and Karen Barad. *Parallax*, 20(3), 188-201.
- St. Pierre, E. A. (2021). Post Qualitative Inquiry, the Refusal of Method, and the Risk of the New. *Qualitative Inquiry*, 27(1), 3-9. <https://doi.org/10.1177/1077800419863005>
- St. Pierre, E. A. (2021). Why Post Qualitative Inquiry? *Qualitative Inquiry*, 27(2), 163-166. <https://doi.org/10.1177/1077800420931142>
- St. Pierre, E. A. (2019). Post Qualitative Inquiry in an Ontology of Immanence. *Qualitative Inquiry*, 25(1), 3-16. <https://doi.org/10.1177/1077800418772634>
- St. Pierre, E.A. (2017). Haecceity: Laying out a plane for post qualitative inquiry. *Qualitative Inquiry*, 23(9), 686-698.
- St. Pierre, E.A. (2017). Post qualitative inquiry: The next generation. In N.K. Denzin & M. Giardina (Eds.). *Qualitative inquiry in neoliberal times* (pp. 37-47). SAGE Publications.
- St. Pierre, E.A. & Lenz Taguchi, Hillevi. (2017). Using concept as method in educational and social science inquiry. *Qualitative Inquiry*, 23(9), 643-648.
- St. Pierre, E.A. (2017). Deleuze and Guattari’s language for new empirical inquiry. *Educational Philosophy and Theory*, 49(11), 1080-1089.
- St. Pierre, E.A. (2016). Untraining educational researchers. *Research in Education*, 96(1), 6-11.
- St. Pierre, E.A. (2016). Rethinking the empirical in the posthuman. In C.A. Taylor & C.L. Hughes (Eds.). *Posthuman research practices in education* (pp. 25-36). Palgrave MacMillan.
- St. Pierre, E.A. (2016). Curriculum for new material, new empirical inquiry. In N. Snaza, D. Sonu, S.E. Truman & Z. Zaliwska (Eds.), *Pedagogical matters: New materialisms and curriculum studies* (pp. 1-12). Peter Lang.
- St. Pierre, E.A. (2016). The empirical and the new empiricisms. *Cultural Studies-Critical Methodologies*, 16(2), 111-124.
- St. Pierre, E.A. (2016). A brief and personal history of post qualitative research: Toward ‘post inquiry.’ *Journal of Curriculum Theorizing*, 30(2), 2-19.
- St. Pierre, E.A. (2015). Practices for the “new” in the new empiricisms, the new materialisms, and post qualitative inquiry. In N. Denzin & M. Giardina (Eds.). *Qualitative Inquiry and the Politics of Research*. (pp. 75-95). Left Coast Press.



This work is licensed under the Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International License. To view a copy of this license, visit <http://creativecommons.org/licenses/by-nc-sa/4.0/> or send a letter to Creative Commons, PO Box 1866, Mountain View, CA 94042, USA.

- St. Pierre, E. A. (2013). The posts continue: becoming. *International Journal of Qualitative Studies in Education*, 26(6), 646-657. <https://doi.org/10.1080/09518398.2013.788754>
- St. Pierre, E. A. (2011). Post qualitative research: The critique and the coming after. In N. K. Denzin & Y. S. Lincoln (Eds.), *The SAGE handbook of qualitative research* (4th ed., pp. 611-625). Sage.
- St. Pierre, E.A. (2011). Refusing human being in humanist qualitative inquiry. In N.K. Denzin & M.D. Giardina (Eds.), *Qualitative inquiry and the global crisis* (pp. 40-55). Left Coast Press.
- St. Pierre, E.A., Jackson, A.Y. & Mazzei, L. (2016). New empiricisms and new materialisms: Conditions for new inquiry. *Cultural Studies-Critical Methodologies*, 16(2), 99-110.
- Sullivan, Nikki. (2012). The somatechnics of perception and the matter of the non/human: A critical response to the new materialism. *European Journal of Women's Studies*, 19(3), 299-313.
- Thiele, Kathrin. (2014). Ethos of diffraction: New paradigms for a (post)humanist ethics. *parallax* 20(3), 202-216.
- Tuana, Nancy. (2001). Material Locations: An interactionist alternative to realism/social constructivism. In Nancy Tuana & Sandra Morgen (Eds.), *Engendering rationalism* (pp. 221-243). SUNY Press.
- Tuana, Nancy. (2008). Viscous porosity: Witnessing Katrina. In Stacy Alaimo & Susan Hekman (Eds.), *Material feminisms*. (pp. 188-213). Indiana University Press.
- Ulmer, Jasmine B. (2015). Plasticity: A new materialist approach to policy and methodology. *Educational Philosophy and Theory*, 47(10), 1096-1109.
- van der Tuin, Iris. (2008). Response to Sara Ahmed's "Imaginary prohibitions : Some preliminary remarks on the founding gestures of the 'new materialism.'" *European Journal of Women's Studies*, 15(4), 411-416.
- van der Tuin, Iris. (2014). Diffraction as a methodology for feminist onto-epistemology: On encountering Chantal Chawaf and posthuman interpellation. *Parallax*, 20(3), 231-244.
- Vann, Katie. (2010). Irony and humor: Toward a Deleuzian science studies. In Casper Bruun Jensen & Rodje Kjeil (Eds.), *Deleuzian intersections: Science, Technology, and anthropology* (pp. 83-99). Berghahn Books.
- Wylie, Alison. (2002). *Thinking from things: Essays in the philosophy of archaeology*. University of California Press.
- Wylie, Alison. (2003). Why standpoint matters. In Robert Figueroa & Sandra Harding (Eds.), (2003). *Science and other cultures*. Routledge.

### Special Issues of Journals Edited

- Theory, Culture & Society*. 2017. 34(2-3). Theme of issue, "Geosocial Formations and the Anthropocene."
- Qualitative Inquiry*. 2017. 23(9). Theme of issue, "Concept As Method."
- Cultural Studies ↔ Critical Methodologies*. 2016. 16(2). Theme of issue, "New Empiricisms/New Materialisms"
- Cultural Studies ↔ Critical Methodologies*. 2016. 16(5). Theme of issue, "Alternative Ontologies of Number: Rethinking the Quantitative in Computational Culture."
- Cultural Studies Review*. 2015. 21(2). Theme of issue, "New Materialisms: Movement, Aesthetics, Ontology."
- Qualitative Inquiry*, 2014. 20(6). Theme of issue, "Qualitative Data Analysis After Coding."
- Gender and Education*. 2013. 25(6). Theme of issue: "Material Feminisms: New Directions for Education."
- International Journal of Qualitative Studies in Education*. 2013. 26(6). Theme of issue, "Post Qualitative Research."